



# CINCINNATI ACADEMY OF LEADERSHIP FOR LAWYERS 2019 — CLASS 23

Name \_\_\_\_\_  
*Last First Middle*

Employer \_\_\_\_\_ Position \_\_\_\_\_

Business Address \_\_\_\_\_  
*Street/Suite City/State Zip*

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_ Preferred E-Mail address \_\_\_\_\_

Year of first bar admission \_\_\_\_\_ What is your area of practice? \_\_\_\_\_

Are you currently a member of the Cincinnati Bar Association? \_\_\_\_\_

CALL Class 23 will be completing a service project. Suggestions for the project: \_\_\_\_\_

**Optional Information:** This information is helpful in achieving a complete representation of the attorneys throughout Greater Cincinnati.

Age \_\_\_\_\_ Race \_\_\_\_\_ Gender \_\_\_\_\_

### Participation Requirements

PARTICIPANTS ARE EXPECTED TO ATTEND EACH SESSION IN ITS ENTIRETY.

Session dates are:	January 16, 2019	4-6 p.m.	<i>Welcome to CALL</i>
	January 24, 2019	9 a.m. - 5:30 p.m.	<i>Leadership Through Service</i>
	February 7-9, 2019	Thurs., 6:30 p.m. - Sat. noon	<i>Leadership — overnight in Lexington, KY</i>
	March 14, 2019	9 a.m. - 5 p.m.	<i>Leadership Skills</i>
	April 17, 2019	9 a.m. - 5 p.m.	<i>Ethics, Justice and Values</i>
	May 16, 2019	1 - 8 p.m.	<i>Academy Induction &amp; dinner program</i>

*Attendance at all sessions is mandatory.*

*Additional time for the Class Service Project will be required.*

Will you be able to fulfill this commitment?  Yes  No

Do you have full support of your employer for the required time off?  Yes  No  Not Applicable

### Tuition

CBA Member: \$1,450

Non-Member: \$1,750

Tuition for accepted candidates is due by January 4, 2018; payment plans are available.

A limited amount of scholarship money is available. If accepted in the Cincinnati Academy of Leadership for Lawyers program, will you find it necessary to seek scholarship assistance toward the tuition fee, and if so, how much?

Yes  \$ \_\_\_\_\_  No  
*Amount Needed*

I understand the purposes of the Cincinnati Academy of Leadership for Lawyers program and will devote the time and energy necessary to make it a successful experience if I become a participant.

\_\_\_\_\_  
*Signature*



**Cincinnati Bar**  
ASSOCIATION

*Applications will be reviewed by the CALL Steering Committee.*

***Please return your full application as soon as possible, but no later than Nov. 1, 2018.***